

# Chardon Middle School

## Newsletter

NOVEMBER 2014

**The Mission of Chardon Middle School:** *To provide experiences that encourage responsibility, communication, collaboration and critical thinking while promoting a tolerance for individual differences.*

**C M S = WHERE ALL THE PIECES FIT TOGETHER**



### **From the Principal:**

I would like to thank our PTO and all of the parent volunteers for yet another successful Move-a-Thon!! The students truly enjoyed the activities, snacks, and opportunity to be outside with their classmates. We could never have completed this fundraising event without the help of others. We are so appreciative of the support received from our students, staff, parents, and the community. THANK YOU!!!

We would like to thank the following businesses for their financial contributions (\$1250.00 total) to the Move-a-Thon:

- Kristen Keeney and "Mouse Made Simple"
- 1-2-Tree Forestry Management
- Ronson Manufacturing, Inc
- Foot and Ankle Specialists

### **Congratulations to the following students who were prize winners for the Move-a-Thon:** **Chinese Raffle Winners**

- X box gaming headset-*Anthony Trampete*
- Playing cards with Mrs. Fusco- *Owen Vucetic*
- Football Hall of Fame tickets- *AJ Simiele*
- Lost Nation sports park gift card- *Hayley Hoynes*
- Target Gift Card- *Angela Stupi*
- Holden Arboretum passes- *Zach Zemarek*
- Cleveland Botanical Gardens-*Natalie Breznai*
- COSI passes- *Nick Becker*
- Akron Rubber ducks tickets- *Noah Keeney*
- Old Navy Gift Card- *Reagan Halford*
- Chardon Hilltopper T shirt- *Emma Davis*
- Popcorn video bucket-*Dante Perrico*
- Sports gift bag-*Patrick Mears*

## Early Turn in Bonus Winners

- Dicks Gift Card - *Haydn Haueter*
- Cash Balloon -*Ethan Ducca*

## Foot Pillow winners

- Team 6A-*Abby Frania*
- Team 6B-*Morgan Jaeck*
- Team 7A-*Mia Gumpf*
- Team 7B-*Hannah Romanoff*
- Team 8A-*Heather Hajjar*
- Team 8B-*Max Liechty*

November marks the beginning of a busy time of year! The second quarter begins and student-led conferences take place. In an effort to meet the higher demand for a fall conference time, Chardon Middle School will host 3 dates in November and only one date in February. (See below for dates.) The structure of conferences at the middle school is that of a **student-led conference**. We believe that for a discussion of student progress to be relevant, accurate and complete, students must be involved. We also believe that student-led conferences promote three elements essential to improving student performance: **relevance, responsibility, and reporting**. In order for learning to be **relevant**, students must be able to connect concepts to prior learning as well as to the world outside the classroom. In other words, students answer the question, "Why do I need to learn this and when will I use it?" Because students know they will be reporting on their work during their conference, this increases student **responsibility** for the quality of their work as well as their work completion. Finally, when students **report** directly to parents on their work, they communicate in a manner everyone can understand and use. Students take ownership of their learning!!

We recognize that some parents may wish to meet with the team of teachers privately without their student. If you would like to schedule a private conference, please contact a teacher on the team to schedule a parent meeting. These meetings will take place during the individual team times built into each school day. You can also contact each teacher directly via email or through a phone call.

All evening conference times will be scheduled through the main office. You can either download the conference sheet [HERE](#) and return it to the main office with your student or you can email your request to [rosemary.burkey@chardonschools.org](mailto:rosemary.burkey@chardonschools.org). We look forward to seeing you at conferences!!!

On November 11th at 6:30 in the LGIR, CMS will host the first **Parent Forum** of the school year. All parents are invited to learn about the Chromebook and how it works as well as Google Classroom. Highlights of the presentation will include how to check your child's search history on the Chromebook as well as how to create a form, presentation and document. Parents will also have a chance to see how assignments are submitted through Google Classroom. Future forum topics will include Preparing Your Child for the Next Generation Assessments (PARCC assessments) and Communication at the Middle School Level. Please mark your calendars for this important, informational night!!

## Important November Dates

**Nov. 1-Booster's fund raiser-Night at the Races @ 6:30-Chardon VFW**

**Nov. 4-Picture retakes and group picture day**

**Nov. 5-7 8<sup>th</sup> Grade D.C. field trip/8<sup>th</sup> grade local field trips**

**Nov. 11-Parent Forum @ 6:30 in LGIR-Google Chromebooks**

**Nov. 12, 18, 24-4:30-8:30-Conferences (5:30-6:00 dinner break)**

**Nov. 26-28-Thanksgiving Break**

## **Student Spotlight**

Chardon Middle School would like to recognize 8th grader **Grace Cousens** for her accomplishments that go above and beyond that of the classroom at CMS. Grace has received an award from The John's Hopkins Center for Talented Youth (CTY). She received "High Honors in Math and Spatial Ability" as a result of her 650 point math ACT score she received this past summer. She was one of only 7 students in Ohio to receive a qualifying score in this category through Johns Hopkins. (We are very proud to say that Grace was listed as a student attending Chardon Middle School!) Her qualifying SAT scores allowed her to take enrichment high school coursework through John's Hopkins CTY-*Introduction to Forensics* (taken last spring) and *Spanish I* (taken last summer). Currently, Grace is taking *Nanotechnology* through Northwestern University Center for Talented Development. Grace also attended Capitol Debate Camp in Baltimore this past summer. Students at this camp had significant debate experience through their schools or previous camps, but Grace did not. She worked incredibly hard to learn about research, writing a debate, and speaking in front of a large group. She qualified as a semi-finalist and plans to attend debate camp next summer!!

When talking with Grace, she states that she is interested in pursuing a career in possibly nanoscience or law. She is involved in Science Olympiad, Jazz Band, Chess Club and SC Club here at CMS. Grace has traveled to many countries with her family, but Paris, France is one of her favorite locations. When asked about a favorite memory at CMS, Grace shared that she has enjoyed participating in SC Club and her Hershey trip in 6th grade. Grace also loved her Jazz Band concert last year.

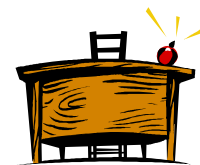
We are so proud of Grace and wish her the best in her future endeavors!!!

## **HELP WANTED**

CMS is in need of a robotics coach for this school year. If you are interested in applying for this position, please send a resume to [kelly.murphy@chardonschools.org](mailto:kelly.murphy@chardonschools.org). Please be aware that a BCI and FBI check would be necessary for employment. Robotics traditionally meets once a week: Nov-Jan. These dates can be flexible, however.

*Mrs. Murphy*  
Principal, CMS

**Many questions regarding CMS can be answered by viewing our web page located at [www.chardon.k12.oh.us](http://www.chardon.k12.oh.us)!**



## **News from the Assistant Principal's Desk~Mr. Rothstein:**

School attendance is highly important for your child's success at Chardon Middle School. Each and every day much happens at CMS inside the classroom. Students staying home from school are responsible for all missed assignments and must connect with their teachers either in person or using their websites to find missing assignments. If students are staying home ill and visit the doctor, please provide a doctor's note to Mrs. DiSanto in the main office upon your child's return to school. Students who miss excessive amounts of school without proper documentation can be referred to the Geauga County Truancy officer. Thank you for helping to keep your child in school and ready to learn.

PLEASE bookmark the Chardon Middle School Weebly on your home computer!!

<http://chardonms.weebly.com/>

On the CMS Weebly there are 4 tabs at the top that you can navigate too!

You are able to access the **STUDENTS** page where you can find positive nominations referrals, picture slideshows of different school events, the Student Code of Conduct, and a MS Athletic calendar.

You are able to access the **PARENTS** page where you can locate links to Infinite Campus, the District website, the MS athletic website, and more!

You are able to access the **TEACHERS** page where you can find the 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade teacher Weebly's.

Lastly, there is an **ANNOUNCEMENTS** page where you can watch the MS video announcements!!

## New Attendance Hotline at CMS

### Hotline # 440-279-0537

New this year to Chardon Middle School is the introduction of the attendance hotline. Parents and Guardians will now be able to report their child's absence, early dismissal, or late arrival using an automated voicemail system. Parents and Guardians are still encouraged to report their child's absence no later than 9:00 am on the day of absence. **If picking up your student for an early dismissal prior to 9:00 am, please call the main office.**

When reporting an absence on the attendance hotline, please be prepared to clearly state the following information:

- Student's first and last name
- Spelling of the student's last
- Grade level of student
- Date of absence, time of late arrival or early dismissal time
- Reason for absence, late arrival, or early dismissal
- Name of parent or guardian recording the absence

We hope the new attendance hotline is helpful to you and your family.

## Conference Information

Student conferences are fast approaching. (Conference forms are available on the Chardon Middle School website and at the end of this Newsletter.) We have evening conferences on November 12<sup>th</sup>, 18<sup>th</sup>, and 24<sup>th</sup>. Some of our teachers are not on a specific team so when you are scheduling conferences, you will need to schedule a separate conference with the teachers listed below. Conferences are student led and students should attend.

Mrs. Petroff	Mrs. Lysiak	Mrs. Best	Mr. Bonvissuto
Mrs. Fusco	Mrs. Fisher	Mrs. Ceraolo	Miss Kenny
Mr. Condon	Mrs. Whiteman	Mrs. Caldwell	Mr. Streiff
Mrs. Peppers	Mrs. Pinckard	Miss Paroubek	
Mrs. Heron		Miss Cataldo	

## CMS Student-Parent-Teacher Conferences

**Wednesday, Nov. 12**  
4:30 - 8:30 pm

**Tuesday, Nov. 18**  
4:30-8:30 pm

**Monday, Nov. 24**  
4:30-8 pm

**Team Conferences** - The team conference times will be thirty minutes in length. Eight to ten conferences will be conducted at the same time in a large area. This allows all middle school parents and students to have a conference. Teachers will be available to facilitate, answer questions and clarify points of interest during this time, but the primary conference is led by the student. **Students must attend the conferences.**

**Individual Teacher Conferences(Unified Arts)** – Ten-minute conferences with individual teachers are available for unified arts teachers such as Physical Education, Health, Band, Chorus, General Music, and Art and any teacher with multiple teams. **Please list the names of the unified arts/multiple team teachers you wish to see at conferences.** ( Best, Fusco, Kaiser, Dalton, Ceraolo, Bonvissuto, Fisher)

Please email conference requests to [rosemary.burkey@chardonschools.org](mailto:rosemary.burkey@chardonschools.org) or return lower half of this form to your homeroom teacher or main office.

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Preferred date for conference: (circle one)      Nov. 12      Nov. 18      Nov. 24  
   Wednesday      Tuesday      Monday

Student Name: \_\_\_\_\_ Homeroom # \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Parent Email Address: \_\_\_\_\_

Grade \_\_\_\_\_ Team \_\_\_\_\_ Team Teacher Name \_\_\_\_\_

Individual Teachers: \_\_\_\_\_  
(Unified arts, teacher's /multi schedules)

Select preferred ½ hour time slot on the day you wish to attend.

**Wednesday, Nov. 12**

4:30-5:00 \_\_\_\_\_  
5:00-5:30 \_\_\_\_\_  
**5:30-6:00 DINNER**  
6:00-6:30 \_\_\_\_\_  
6:30-7:00 \_\_\_\_\_  
7:00-7:30 \_\_\_\_\_  
7:30-8:00 \_\_\_\_\_  
8:00-8:30 \_\_\_\_\_

**Tuesday, Nov. 18**

4:30-5:00 \_\_\_\_\_  
5:00-5:30 \_\_\_\_\_  
**5:30-6:00 DINNER**  
6:00-6:30 \_\_\_\_\_  
6:30-7:00 \_\_\_\_\_  
7:00-7:30 \_\_\_\_\_  
7:30-8:00 \_\_\_\_\_  
8:00-8:30 \_\_\_\_\_

**Monday, Nov. 24**

4:30-5:00 \_\_\_\_\_  
5:00-5:30 \_\_\_\_\_  
**5:30-6:00 DINNER**  
6:00-6:30 \_\_\_\_\_  
6:30-7:00 \_\_\_\_\_  
7:00-7:30 \_\_\_\_\_  
7:30-8:00 \_\_\_\_\_

Confirmation will be emailed to you or sent home with the student.

## CMS 2014 Fall Sports Records



**8th Grade Volleyball: 14 - 3**

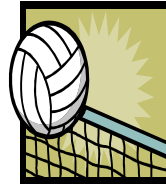
**7th Grade Volleyball: 7 - 7**

**Cross Country-Boys: 11 - 6**

**Cross Country-Girls: 14 - 2**

**8th Grade Football: 6 - 1**

**7th Grade Football: 3-4-1**



### October Students of the Month

#### 6th Grade

Lindsey Leggett  
Blake Barker  
Vincent Ferrante  
Molly Kosir

#### 7th Grade

Cassidy Robinson  
Thomas Jahnke  
Mac Metz  
Mackenzie Zajackowski

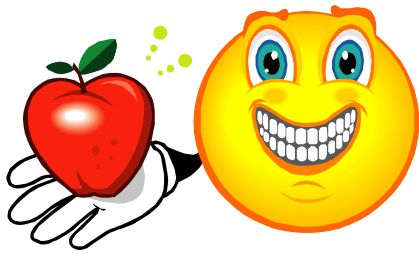
#### 8th Grade

Dana Chapin  
Cameron Holt  
Jayden Condon  
Mikey Corsillo

#### Encore: Mr. Condon

Abigail Luther  
John Cattell





**PICTURE RE-TAKE DAY:** Pastor Photography will be at the Middle School on **Tuesday – November 4th** for picture retakes. If students were absent or not photographed for some reason, they must be photographed on **November 4th**. If students are interested in retakes because they didn't like the first set, the cost is \$5, and the original un-cut photos must be returned.

Pastor Photography is also taking candid photos around the building and photos of various large groups and clubs on the same day. So make sure to dress appropriately and smile pretty!



**8<sup>th</sup> Grade Baby Pictures:**

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**ATTENTION 8<sup>th</sup> GRADE PARENTS!!!** The yearbook staff is offering yearbook space **ONLY** to parents of eighth grade students. Parents may use this space to send a special message to their child with a fun snapshot from the baby or toddler years. The cost is \$10. However, space is limited. The submission deadline is November 12, 2014 or until all the spaces are sold. Photos will **NOT** be returned. Order forms are available at [http://cmsceraolo.weebly.com/uploads/2/3/7/8/23788372/baby\\_pics\\_2014.pdf](http://cmsceraolo.weebly.com/uploads/2/3/7/8/23788372/baby_pics_2014.pdf) which can be found at [cmsceraolo.weebly.com](http://cmsceraolo.weebly.com).



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Geauga Lyric Theater Guild and Chardon Middle School are proud to present the premier performance of the newly formed CMS Drama Club at the Geauga Theater in Chardon on Thursday, November 13 at 7 pm. The cast of twenty-four will perform HOODIE by Lindsay Price of Theaterfolk of Canada, a vignette style play that examines the problems of fitting in and self perception that plague most middle schoolers. With good humor and thought provoking dialogue Hoodie asks the audience to think about where they see themselves ...are they a part of The Clump or not?

Geauga Theater is located at 101 Water St., Chardon. The theater will open at 6:30 for open seating. A \$5 donation is asked to help defray costs and establish a fund for future shows.



## **The Counselor's Corner November 2014**

Mrs. Donna Weir (A-L) and Ms. Amber Zemek (M-Z)

### **Tips for Parent-Teacher Conferences**

As a parent, you know our children better than anyone. It's easy to walk into a parent-teacher conference and just nod as the teacher goes over things, but in order to help your child have a successful school year, parents and students need to know what is expected of them. Parents can find out by asking some questions at parent-teacher conference. Take this list with you to your next parent-teacher conference. And don't forget to take notes!

1. Currently, is my child up to par and/or is she/he where she/he needs to be?
2. Is my student giving his or her best effort?
3. What could my child do that he or she is not already doing?
4. Where do you feel my child's strengths and weaknesses are?
5. How do you prefer we communicate on any issues?
6. Do you have any recommendations?
7. What study skills are you teaching, and how should I reinforce these at home?
8. How should students be keeping track of assignments?
9. How many hours a day should my child be spending on homework?
10. How is my child doing socially?
11. Is my child doing everything as expected in the class, is she/he performing or fooling around?



## **CMS MEDIA CENTER NEWS**



Once again this year, the media center will be hosting a Scholastic Book fair during the week of November 12, 2014 to November 19, 2014. Students will have an opportunity during Language Arts classes to look at and purchase books. Students are also encouraged to stop by along with their parents before or after their student led conferences. We look forward to seeing you at the fair. Any parents who like to volunteer for this year's fair can contact Mrs. Pinckard at 285-4062 ext. 455 or [patty.pinckard@chardonschools.org](mailto:patty.pinckard@chardonschools.org)





### **Student Personal Hygiene**

Once a child reaches middle school age, he or she is usually responsible for their own personal hygiene practices. Some students are very diligent about their hygiene, but many need parental supervision at home. Poor hygiene is noticed by other students and often becomes a potential source of teasing. Students with poor hygiene are often ostracized by their classmates. They may begin to suffer from lack of self esteem which may lead to other emotional problems.

Please promote the physical, social and emotional health of your child by closely monitoring their hygiene practices at home. Insist on daily shower or bath, frequent shampooing, frequent trimming and cleaning of nails, daily use of deodorant, wearing clean clothes and shoes, daily dental flossing, and brushing teeth before coming to school, after meals as much as possible, and before bedtime. Instilling good hygiene behavior in your child now, will help to create healthy lifelong hygiene practices.

### **Vision Screening**

This fall a vision screening is being held at CMS. All 7th grade students, students new to the district, and special education students due for re-evaluation this year will be screened. The screening method used is based on Ohio Department of Health's requirements and recommendations for school screening. If your child does not pass the screening, you will be mailed a referral form to take with you to your child's eye doctor. If you have any questions or concerns, please feel free to contact the school nurse Lori Strickland, RN at 286-0457.

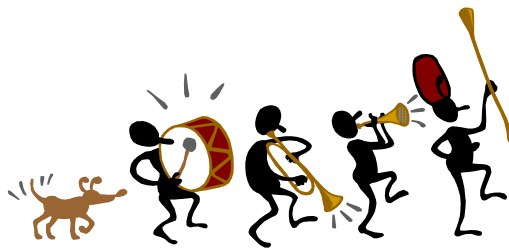
### **Immunize Your Child Against the Flu**

Parents, did you know that the CDC, Center for Disease Control and Prevention, now recommends that everyone over the age of 6 months receive an annual flu vaccination? Preventing flu and the complications of flu, is not only the healthy thing to do, it is also the economical thing to do. Influenza causes students to miss school, parents to miss work, and high medical bills. Here are some facts about influenza.

- Symptoms of flu include high fever, muscle aches, fatigue, cough, headaches, sore throat, runny nose, but not usually vomiting and diarrhea.
- A person can transmit the flu before they are even showing symptoms of illness.
- Up to 49,000 people die each year from complications of the flu.
- People most at risk of complications are the elderly, young children, pregnant women, and people with certain chronic health conditions such as asthma, diabetes, and heart disease.
- Flu vaccine is available in both injections and nasal mist. Nasal mist is available for people between 2-49 years of age.
- Geauga County General Health District gives Geauga County children flu vaccinations. Call them at 270-1950 for more information.

### **Pull-tabs for Ronald McDonald House**

Once again we will be collecting pull-tabs from beverage cans this school year. Please help by collecting pull-tabs at home and bringing them to the school clinic. The money obtained from the recycling of the pull-tabs helps to support the Ronald McDonald House of Cleveland - a home away from home for families of children with serious illness who require extended hospitalization in one of the Cleveland hospitals. Please help us support this worthwhile charity.



## Band Notes

Congratulations to the 7th and 8th grade bands for a fantastic performance with the Hilltopper Marching Band last week! What a great preview of things to come both this year and in the future!

There will be NO jazz band on November 6 due to the 8th grade trip.

If you wish to see Ms. Paroubek during conferences please make an appointment through the proper procedure so she can plan for your conversation!

Mark your calendars for our December band concert! 7 PM on December 15 in the CMS gym. Please plan to arrive in enough time to park—There will only be 75 spots available in the St. Mary's lot that will be roped off for us.

Ms. Tracy L. Paroubek  
CMS Band Director  
Music Department Chair  
440.286.0463



## News from the Art Department:

During conferences, Tuesday November 18th from 4:30-8:30pm, Please stop up to the cafe' and see the work of first semester art students. The cafeteria will be transformed into an art gallery. We hope you enjoy it!

*Mrs. Heron & Miss Cataldo*



## Team News!!

### 6<sup>TH</sup> GRADE NEWSLETTER FOR NOVEMBER

It is hard to believe that 1<sup>st</sup> quarter is already over! Students finished an interdisciplinary research unit on scientists through science, language arts (related to our class read-aloud – *The Fourteenth Goldfish* by Jennifer Holm), and computers.

- Please remind your child to come prepared to class. For **every** class they need:
  - Pens (blue or black)
  - Pencils (several, sharpened)
  - Looseleaf paper
  - **Assignment notebook (student's should write down homework for every class for every day – teacher websites are good back-up and useful when a student is absent)**
  - **Their charged Chromebook**
  - A book to read (in case they finish in-class work early)
  - Binder or *Trapper* with a folder for each class (one side of each folder marked *to do* – the other side marked *done*)
  - Necessary books, notebooks, folders, supplies for individual classes
- Please encourage your child to get to class on time (think ahead and plan what is needed for each class). Remind them that they do not have time to go to their lockers between every class.
- Encourage your child to do homework (including nightly reading) – it is not optional.
- Organization is one key to being a successful 6<sup>th</sup> grader. Please help them stay organized.
- It is a good idea for parents/guardians to regularly check a student's assignment planner to be sure they are writing down ALL assignments. Students have been instructed to write something for every class, every day (even if it is "no homework").
- Please remind your child that Chromebooks are to be used responsibly as a classroom tool.

**ABSENT? – Please check teacher Weebly websites for missed work. If you do not have access to the internet, students may use their Chromebooks, individual classroom computers, or library computers to check for missed work on teacher web sites. It is also a good idea to print out the homework pages of each teacher and highlight what was missed. It is the student's responsibility to see each teacher for missed work including tests and quizzes. For each day a student is absent he/she has that number of days to make up assignments.**

#### **Student Led Conferences:**

You have probably noticed that tests, projects, quizzes, etc. are generally not sent home to "display on your refrigerator." That is because here at the middle school we keep portfolios of work in each subject. Each student has a file or notebook in each class where papers are kept. We need these work samples for our student-led conferences in November. You will come to conferences **with your child** and he or she will share information with you regarding his/her academic progress in each class. Teachers are also there to facilitate, answer questions and to address any concerns. The student truly is taking ownership of his or her progress. We look forward to seeing you at the November conferences!

## Team 7A Action News!

Happy autumn to all! We look forward to seeing you at conferences in November. Remember, students are expected to attend conferences and BRING CHROMEBOOKS AND INTERACTIVE NOTEBOOKS FOR ALL CLASSES with them. Students will delve into Rome and the enduring impacts of this ancient civilization in social studies. In language arts, students will soon be able to answer questions about sentence patterns and compound sentences. Also, they will be researching the Victorian Era and reading "A Christmas Carol". Math anyone? Students will be learning operations with different types of numbers. Wishing for a snow day? Ever wonder how the weather is predicted? Students will be learning about weather during science.

Please check our website: [www.cmsteam7a.weebly.com](http://www.cmsteam7a.weebly.com) and Infinite Campus for up-to-date information about our classes.

**Team 7B:** [www.cmsteam7b.weebly.com](http://www.cmsteam7b.weebly.com)

## Team 8A

The teachers on Team 8A are happy to recognize Jayden Condon and Mikey Corsillo as our Students of the Month. Keep up the great work Jayden & Mikey!

Team 8A reminds parents to visit our website: [www.team8a.com](http://www.team8a.com) regularly to stay aware of what is happening in our classrooms. The CALENDAR page is particularly helpful, as it offers parents one location to quickly glimpse all of the major assignments, projects, tests etc coming up in all of the academic subjects.

Mr. Heintz encourages all parents and students to register to receive periodic text message updates. These updates will remind recipients of approaching due dates for tests and forms as well as school events. To register, send the message: @cmsteam8 to the number: 256-724-6004.

In November, Social Studies will be working through the Constitution of the United States of America!

In science class, students are studying earthquakes and volcanoes as part of their landform dynamics unit.

LANGUAGE ARTS 8 is finishing up their Science Fiction unit, and will begin writing their own suspense story.

ENGLISH 1 students will continue their Odyssey quest.

## Math 8

In math, we are midway through Unit 3 ~ Graphs and Equations. The students have been working on creating graphs and equations from a table of values and solving equations with variables on both sides. A team assessment will be given the first week in November with an individual unit assessment the week after that.

Looking for a way to get more involved in the Chardon Local Schools as a parent or community member? The Chardon Local Schools will be revising our Strategic Plan this coming year. Opportunities will be available for citizens willing to help in this important endeavor. Those interested should check our district's website: <http://www.chardon.k12.oh.us/> periodically for updates.

The Chardon Board of Education will meet on November 17th, at 6:30 pm in the Board Conference room. The meetings are open to the public and all are welcomed to attend!

We will be hosting **Student Led Conferences** on Wednesday, November 12 from 4:30 - 8:30, Tuesday from 4:30 - 8:30, November 18, and Monday, November 24th from 4:30 - 8:00. You can register for a conference by filling out [this form](#), and emailing it to Mrs. Burkey at [this address](#). We hope to see you and your 8th grader for conferences!

Also, please remember that there is NO SCHOOL on November 26, 27 & 28 in celebration of the Thanksgiving Holidays.

**8th Grade Washington DC Trip Update:** Please keep in mind that ALL medication your child will need on the trip must be turned in to Mrs. Strickland, our school nurse, in the office by October 31st. Along with the medication, which must be in its original container, a Physician's and Parent's Request for Administration of Medication by School Personnel Form signed by your child's doctor is necessary. If you have any questions/concerns before the meeting, please don't hesitate to contact Mrs. Mysyk at [beverly.mysyk@chardonschools.org](mailto:beverly.mysyk@chardonschools.org).

## **Team 8B:**

Leaves fall, seasons change, and Team 8B continues pushing students to learn and experience new things. As the weather gets colder, studies in all classes will heat up as students continue to strive to acquire new skills in all subject areas.

Don't worry! Americans once again won the American Revolution. Students will be Studying the United States Constitution. They will learn how the government was and is organized. Students will continue to be introduced to many of the founders that shaped the early decisions of the new American government. They will discover that events in the new republic shape the functions of government today. Share some stories with your student about how decisions of the United States Government have impacted your life.

Weathering and Erosion are on the docket for this month. Please keep up with your child's Google Classroom to find out the day to day lessons, activities, and assignments.

In language arts students finished reading selections from *The Illustrated Man* by Ray Bradbury. Now they will create travel projects to share with the class. Then they will analyze setting, characterization, and mood in suspense and horror stories. We are also continuing the study of parts of speech.

In Honors English I students are in the process of reading *The Odyssey* and analyzing traits of epic heroes. Students are also continuing to write essays as well as identifying the parts of speech.

October was a busy month for our 8th grade Pre-Algebra students. They have been hard at work simplifying, evaluating, comparing expressions and equations using both the Algebra tiles and algebraically. They have been creating a table of values, graphing linear and nonlinear equations and writing a rule for the patterns.

## **WRESTLING**



: C.M.S. Wrestling team is welcoming all 7th & 8th graders for the 2014-2015 season. Practices begin November 14. No experience is necessary to be a part of the Hilltopper wrestling team, and there are no cuts in wrestling. If you are willing to work hard & want to be a part of the team, there is a place for you! Be a part of one of Chardon's most exciting athletic programs. A current physical is required to be on file with the athletic department prior to starting. Please contact:

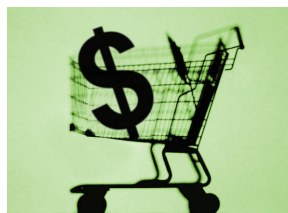
Coach Francis - [bob.francis@chardonschools.org](mailto:bob.francis@chardonschools.org)

Coach Armelli - [tim.armelli@chardonschools.org](mailto:tim.armelli@chardonschools.org)

or head varsity coach Nick Salatino [-nick.salatino@chardonschools.org](mailto:nick.salatino@chardonschools.org) if you have any questions.

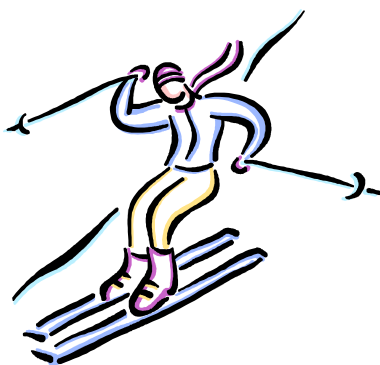


## **Box Tops for Education**



Please remember to save your Box Tops and Campbell Soup UPC's Labels. Your five or ten labels lying around really are worth sending in with your child. Please put the labels in a zip loc bag with your child's homeroom teacher's name on it. Have them bring it to their homeroom teacher or send it to the office.

Check out the websites [www.boxtopforeducation.com](http://www.boxtopforeducation.com) and [www.labelsforeducation.com](http://www.labelsforeducation.com) for more details on how you can help earn more money for CMS. **THANK YOU!!! THANK YOU!!!**



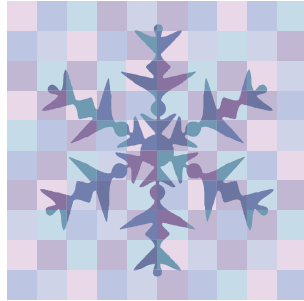
## **SKI CLUB**

This winter the CMS Ski Club will be skiing/snowboarding at Alpine Valley on Saturday mornings from 9am-1pm, with lessons at 9:30. Our season begins Jan 3<sup>rd</sup> and will continue until the snow is gone. Lessons are provided on the first 5

Saturdays. After the first 5 weeks, your Saturday morning Club Pass is also valid at Boston Mills & Brandywine. All Club members will receive 4 x \$10 Value Passes to be used any time, at any location, for a lift ticket or snow tubing pass. Registration deadline is Dec 19<sup>th</sup> – however, to receive your 4 Value Passes before winter break, deadline is Nov 21<sup>st</sup>.

Please see attached flyer for pricing and additional information. If you have any questions, please call/text Bridget at 440-226-9112. Let it SNOW!!

Ski Club registration is now open, don't miss out! Flyers available on the table by the main office.



WINTER 2013/2014

Alpine Valley

boston mills  
brandywine

# CLUB PROGRAM

ONLINE REGISTRATION

## CLUB PROGRAM BASICS

Boston Mills/Brandywine & Alpine Valley offers a season-long Club Program for skiers, snowboarders and snowbladers ages 8\* to 18. The Club Program starts in January and includes 4 hours of slope time per session, equipment rental (if applicable) and up to five lessons. For the first five visits, club members arrive and depart as a group with their club advisor. Afterward, club members are welcome to continue visiting BMBW & AV on their designated day and time (at no additional charge) if you wear your club neck tag.

\*Must be 8 years old by January 1, 2014.

## LESSONS • NECK TAGS

Club members are given a permanent neck tag for the season, which serves as their admission onto the snow and is used to get rental equipment, if their package includes it. Each participant's neck tag must be validated with a colored sticker indicating the participant's ability level. The stickers are color-coded to correspond with the relative difficulty of each slope at Boston Mills, Brandywine & Alpine Valley. The club sticker program is used for teaching and assessment purposes.

## GEAR UP

You can buy your Club Program package with or without ski or snowboard rental and if you are a beginner, we highly recommend the rental option! Check out our Open House (Oct. 18-20) at Boston Mills for great deals on new and used equipment. Renters must stay on the type of equipment chosen at sign-up when using their club neck tag. Snowblade rental is not available in the Club Program.

## CLUB CARDS

Club members, except for those with Summit or Season Passholder packages, also receive a Club Card. This card contains four \$10 value passes that can be used towards any of the following:

- An all day snow pass at Boston Mills, Brandywine and Alpine Valley
- A snow tubing session
- A late night session

Club Cards must be presented at our pass windows by the person whose name appears on the card, but any of the snow passes obtained may be used for a friend or family member if desired. You can use all four Club Card snow passes at once, and any snow passes you obtain include rental if your Club Program package includes rental.

For full Club Program details, including our policy on makeup lessons, replacement of neck tags and Club Cards, etc., please visit us online:

[BMBW.com](http://BMBW.com)  
[AlpineValleyOhio.com](http://AlpineValleyOhio.com)

# JOIN THE FUN

The Club Program is the most heavily discounted program at BMBW & AV, with savings of almost \$400 over the standard snow pass, rental equipment and lesson price. There are NO REFUNDS on this heavily discounted program for any reason, including student removal from the club due to disciplinary reasons invoked by the club advisor, Ski Patrol or ski resort management.

Pricing depends on when your club visits, and is listed below. Foreign Exchange students, and Summit or Season Passholders, may take advantage of special packages. Pick-A-Day Passes cannot be used in conjunction with the Club Program. The passholder package does not include a Club Card.

### OWNERS:

	Sat 4pm-Fri 2pm	Fri 2pm-Sat 4pm
	Tax Exempt Plus Tax	Tax Exempt Plus Tax
Standard Owner:	\$139.00 N/A	\$159.00 N/A
Foreign Exchange:	\$ 80.00 N/A	\$ 90.00 N/A
Summit or Season Passholder:	\$ 80.00 N/A	\$ 85.00 N/A

### RENTERS:

	Sat 4pm-Fri 2pm	Fri 2pm-Sat 4pm
	Tax Exempt Plus Tax	Tax Exempt Plus Tax
Standard Renter:	\$199.00 \$203.05	\$219.00 \$223.05
Foreign Exchange:	\$115.00 \$117.36	\$125.00 \$127.36
Summit or Season Passholder:	\$140.00 \$144.05	\$145.00 \$149.05

## SAFETY - LEARNING - FUN

It's no accident that safety comes first in the list above. Safe skiing and snowboarding on the slopes is each person's responsibility. Always be respectful to your fellow skiers and riders.

A warning may be issued for safety reasons, including skiing or riding out of control, or for disciplinary reasons like snowball throwing and the use of foul language. If you receive a warning, your club advisor must accompany you to reclaim your neck tag for the following session. Some offenses, and any second warnings, result in the loss of privileges with no refund. Club members will be assessed a fee if on the slopes without a neck tag.

Your Responsibility Code can be viewed in full at [bmbw.com](http://bmbw.com). Please review it, and remember that it is a partial list. Be safety conscious and courteous at all times.

### Online Sign Up

Your Club is handling all 2013/2014 program signups online at: <https://www.skipeakresorts.com/shopav/>

Click the "Club Login" link, then login to begin the registration process.

LOGIN: Chardonms  
PASSWORD: Member