



CHS Weekly Newsletter

Publish Date: Friday, April 26, 2024

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1. Schedule for the Week of April 29- May 3

[2023-2024 CHS School Calendar](#)

<p style="font-size: 24pt; font-weight: bold; margin: 0;">29</p> <p style="font-weight: bold; margin: 10px 0;">Special Red Day Testing Schedule-30</p> <p style="margin: 0;">EOC: Math 8 Algebra I Geometry</p>	<p style="font-size: 24pt; font-weight: bold; margin: 0;">30</p> <p style="font-weight: bold; margin: 10px 0;">Special Black Day Testing Schedule-31</p> <p style="margin: 0;">Teacher PLC's A/B</p>	<p style="font-size: 24pt; font-weight: bold; margin: 0;">1</p> <p style="font-weight: bold; margin: 10px 0;">Special Red Day Testing Schedule-32</p> <p style="margin: 0;">EOC: Science 8, Biology, & AP Gov</p>	<p style="font-size: 24pt; font-weight: bold; margin: 0;">2</p> <p style="font-weight: bold; margin: 10px 0;">Special Black Day Testing Schedule-33</p> <p style="margin: 0;">Teacher PLC's A/B</p>	<p style="font-size: 24pt; font-weight: bold; margin: 0;">3</p> <p style="margin: 10px 0;">Special Testing Schedule-34</p> <p style="margin: 0;">MAP: Math 8 & Algebra I EOC: American Gov & American History Prom /After Prom Ticket Sales End Free Harmony & Jazz Band Dinner Show 6pm</p>
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2. End of Course Exams: April 29 - May 3

Just a reminder for **End of Course Exams** and **MAP testing** next week (April 29 - May 3):

1. **Math 8, Algebra I, and Geometry** will be on **Monday (4/29)**.
2. **Science 8, Biology, and AP Government** will be on **Wednesday (5/1)**. Please note: All AP Government students will be taking the Government EOC on this date.
3. **Government** (not AP) and **American History, and Math 8 and Algebra I** MAP tests, will be on **Friday (5/3)**.

Testing locations for testing students will be posted outside the **Main Office**, the **Clinic**, and **Room 200**. Please **see Mr. Higham** if you have any questions.

Buses will run at regular hours; supervision will be available in the CHS cafeteria for non-testing students who report during the testing window.

Please note:

- **Students not testing** are not required to report until **2nd period** on **Monday (4/29)** and **Wednesday (5/1)**.
- **1st period** will begin for **all students at 8:49 a.m.** on **Tuesday (4/30)** and **Thursday (5/2)** as listed on the schedule below.
- Students are **only required to** attend on **Friday (5/3)** if they have an **EOC** or **MAP test**; there is no school for students not testing.

Important note for **Auburn students not testing**: it is expected that you **attend your Auburn classes as usual**. Buses will run at regular hours.

[Bell Schedule for the Week of April 29-May 3](#)

[2024 End of Course Exams Dates and Schedules](#)

3. Chardon High School is a Best High Schools Winner!



U.S. News published numerical ranks for nearly 18,000 public high schools, along with school-specific data on enrollment, graduation rates, student body demographics, free and reduced-price lunch, location, school type and state assessment results.

Chardon High School earned high National and metro-area rankings, and was selected as a 2024 Best High School! [Click here](#) for our school's updated U.S. News profile page, with details about our rankings.

This honor is a testament to the hard work and dedication of our students, staff, parents/guardians, and overall school community, in alignment with our district's commitment to high achievement for all students! Congratulations to all!

4. AP Exam Schedule 2024

Chardon High School AP Exams will occur throughout the month of May, beginning on **Monday, May 6, 2024**. All tests will be given at **Chardon United Methodist Church** (515 North St). For more information, please [click here](#).

5. May Final Exam Information 2024

Chardon High School Final Exams for underclassmen will occur on **Tuesday, May 21, Wednesday, May 22, and Thursday, May 23**. For more information, please [click here](#).

6. CCP Application due Wednesday, May 1



This is a reminder that the **May 1st deadline for the CCP application** is rapidly approaching! **ALL students** (those taking CCP classes at CHS or taking classes directly through Lakeland or other colleges) **MUST** have completed their CCP application through the college's website and have received their acceptance or next steps email.

Students who have not completed their CCP Intent Form by April 1st and/or who have not completed the application process by May 1st will be removed for any in-house CCP course. If you need assistance with this, please see your school counselor.

7. Add a Class for Next Year!

2024-2025 Course Requests

In light of CHS moving to an 8 period schedule next year, we realize some students may be interested in adding additional courses to their schedule. **If you'd like to request any additional courses, please click [HERE](#) to let us know!**

Below are the course lists by grade. They are also included in the Google Form. Please see your school counselor for any questions!

[8th Grade Course List](#)

[9th Grade Course List](#)

[10th Grade Course List](#)

[11th Grade Course List](#)

[12th Grade Course List](#)

To view your requested courses for the 24-25 school year, follow the path below through Infinite Campus:

Infinite Campus Log-In (Index > More > Course Registration > 24-25 Chardon High School)

8. 2024-2025 Student Council Officers

Last week, our student body voted for their 2024-2025 Student Council officers! We would like to thank all who ran for the positions and all of those who took time to vote.

Listed below are Chardon High School's 2024-2025 Student Council Officers:

For President- Mia Goodwin

For Vice-President - Dominic Iskra

For Secretary- TJ Adair

For Treasurer- Walter Sweet

Congratulations to these four! We look forward to the upcoming school year and can't wait to begin planning events! Thank you to Miss Durk and Mr. Goff, the new Student Council advisors, for all of their hard work and enthusiasm planning and organizing Student Council for next school year!

9. Attention Seniors: Honorarian Voting on Friday, April 26

Attention all seniors: Voting for your Honorarians will take place this Friday, April 26 until 2:40 p.m. Please vote for 2 students that you feel best represent your class and those students will then lead your class into graduation. Please check your emails starting 7:35a.m. Voting will close at 2:40 p.m. April 26. Any questions, please see Senora Tekavec.

10. Attention Seniors: 4Es Survey due Friday, May 3

Seniors- please take a moment to complete the following survey by May 3. This information will be used for the Chardon Schools social media graduate spotlight. [4 E's Survey](#)

11. Attention Seniors: Scholarship Notification Form due Friday, May 3

Have you received a college-specific scholarship? If so, we want to know about it! Please complete [THIS FORM](#) no later than Friday, May 3rd so we can include it in the program! Senior Awards Night is May 9th at 6:30 pm in the CHS Gymnasium.

12. Attention Seniors: Prom Ticket Sales (April 26 - May 3)

Prom ticket sales will begin on Friday April 26, 2024 and continue through Friday, May 3, 2024. Tickets can be purchased online only [here](#). Prom tickets are \$75.

After purchasing your Prom ticket, if there are any food allergies, please email Mrs. Mihalek at holly.mihalek@chardonschools.org with your food allergy and table number.

Prom is on Saturday, May 11, 2024 at LaVera from 6:00 p.m. - 10:00 p.m.

13. Attention Seniors: After Prom Ticket Sales (April 25- May 9)



Come join us for a night of fun and excitement at Chardon High School! The After Prom event ([flyer attached](#)) is the perfect way to keep the party going after the dance! There will be music, games, food, prizes and more to keep you entertained all night long so do not miss out on this unforgettable experience with your friends!

Tickets are \$6 and can be purchased online only [here](#).

All CHS seniors are invited to attend even if you do not attend Prom. Dates/guests that attend the Prom can also attend After Prom in accordance with the school's age policy for Prom dates/guests.

14. After Prom Parent Volunteers Needed



PARENT VOLUNTEERS NEEDED!

Chardon After Prom is excited to be hosting After Prom 2024 - a fun night of games, refreshments, music, and almost \$10,000 in prizes for all CHS seniors and their Prom dates. After Prom 2024 will be at Chardon High School on Saturday, May 11, 11:00 pm to 2:00 am.


To make After Prom 2024 a success, we need LOTS of parent help the weekend of May 10 with set-up/decorating, working at the event, and clean-up. Please consider volunteering to make this a special event for the Class of 2024. Here's the link to sign up: <https://www.signupgenius.com/go/30E0544ABA728A0F49-49200964-after#/>

Contact Lori Kilpeck with questions at lkilpeck@yahoo.com or 440-479-8513.

15. Attention Seniors: **FINAL DAYS FOR SUBMISSION (DUE APRIL 30TH) Commencement Slideshow Photo Deadline**



Class of 2024 Families:

 If you've already submitted your senior's photo and childhood photo this year, you're ALL SET! No action is needed. Otherwise...

 **BY APRIL 30, 2024**

SENIOR PHOTO - for Commencement Slideshow

For the slideshow, District Communications is accepting **Senior Photos** THRU April 30, 2024.

Please submit one photo per senior to kelly.misch@chardonschools.org

SUBJECT LINE is Senior's: FIRST NAME LAST NAME

NO Action is needed if you submitted a senior photo to Mr. Massucci for yearbook. The yearbook file is shared with District Communications.

Avoid duplicate sends!

 **BY APRIL 30, 2024**

CHILDHOOD PHOTO (Any Age) - for Commencement Slideshow

For the slideshow, District Communications is accepting **Childhood Photos** THRU April 30, 2024.

Please submit one (1) photo per senior to kelly.misch@chardonschools.org

Time-Saver: 1 email is fine for submitting 1 childhood photo + 1 senior photo.

SUBJECT LINE is Senior's: FIRST NAME LAST NAME

 **CLOSED WINDOW**

SENIOR PHOTO - Yearbook

For Yearbook, the senior photo submission window is **now closed**. The window for submitting senior photos to Mr. Massucci for the yearbook was September through February 2, which included a deadline extension. This window was communicated weekly in the school newsletter. Thank you for understanding the yearbook timeline in meeting deadlines.

16. Hilltopper Marching Band in the Maple Festival Parades!

*Saturday, April 27 - Full Marching Band (full uniform, no hats or gloves; arrive at 2:00; parade at 3; done approximately 3:45)

*Sunday, April 28 - Drumline only (arrive at 2:00, parade at 3; done approx. 3:45)

17. Chardon Community BINGO Night: Monday, April 29



Chardon Community BINGO Night will be on Monday, April 29, 2024 @ 6:00 p.m. Please see the [flyer](#), and [RSVP](#) here so we have a headcount. Contact Mrs. Giddings or a Senior Office for questions. Hope to see you there!

18. Maker Space Summer Internship Opportunity for Students at Chardon Creativity Center

The Geauga County Library will be providing a 12-week Maker Space summer internship program for students in the Chardon Creativity Center. The program will begin with equipment training, likely around the week of May 20. After the first week of training, the position's days and hours will be Tuesday, Wednesday, and Thursday from 9 a.m. to 2 p.m. Please see the attached [Maker Space Intern Job description](#) for more information.

19. AFS Study Abroad Opportunities

Have you heard? AFS-USA is offering all accepted applicants scholarships that range from partial to full program fees for summer, semester and year long study abroad programs. Plus, It's free to apply! Explore authentic, immersive experiences in destinations like France, Kenya, Japan, Argentina and more at afsusa.org/study-abroad. Start your application today and take your first step toward becoming a global citizen with AFS! Find additional promotional resources, including images, at bit.ly/gcsapromo.

20. AFS Host Family Opportunity

Are you interested in experiencing another culture without even leaving your home? Why not host an AFS student for the 2024-2025 school year? [Click here](#) for bios of international students that are waiting for a family like yours to host them for the year! Please consider opening your home and your family to this cultural experience.

Please contact Mrs. Korenke at carrie.korenke@chardonschools.org or reach out to one of the contacts listed on the bio sheet. Thank you for considering and your interest.

21. Great Pals Board Games and Breakfast

Thank you to all of the students who give up their time to participate in Great Pals. The group meets once a month during late start providing an opportunity for students to get to know one another over games and donuts! The group would like to recognize the graduating seniors and especially Makenna Ricketts for everything they have done to make this a success!



22. Last Week to Register: Second Annual Juniors Night Out, Saturday, May 4, 2024



Sponsored by the Chardon After Prom Committee

Chardon After Prom proudly presents the [2nd Annual Juniors Movie Night Out!](#)

Who: Chardon Class of 2025; One guest per Junior Student permitted. Non-Chardon students must complete a non-Chardon guest form available in the office.

What: Movie Feature - "[The Fall Guy](#)"; Snacks and thousands of dollars of prizes will be provided!

When: Saturday, May 4th; Gates open at 8:00 p.m.; Movies start promptly at 8:50 p.m.

Where: Mayfield Road Drive-In Theater, 12100 State Rte 322, Chardon, OH

Free admission but ****registration is required by April 27th****. [Click here](#) to register.

We will be scrolling Junior memories on the big screen prior to the start of the movie. Please send pictures in JPEG, TIFF or PNG format to chardonap@gmail.com.

Junior Parents - We need your help to make this annual event a success! If you are able to help with preparation and/or the night of the event, please email chardonap@gmail.com. Thank you for your support!

23. Summer Lunch Program



Did you know Claridon Community Helps offers a FREE summer lunch program for ALL Geauga County children through Grade 12? NO eligibility requirements. Registration is now open for Summer 2024! [Learn More](#)

24. Summer Camps - Financial Assistance



Did you know Geauga Jobs & Family Services offers financial assistance for children to attend summer camps and enrichment programs? Applications are now being accepted for Summer 2024! Children of all ages whose families are low income are eligible to apply. This financial assistance program is funded solely through donations. [Learn More](#)

25. Chardon Library Book Buddies Program

The Chardon Library Book Buddies is a free community program organized by the Chardon Public Library for students who just finished 1st or 2nd grade and receive extra help in Reading at school or need a little support to inspire confidence in their reading. The purpose of this program is to encourage reading throughout the summer while reinforcing skills acquired during the school year. The children are paired with Middle School and High School students (those students entering the 6th - 12th grade) in the community who have volunteered for this program. The volunteers will provide reading experiences for the students for 6 one-hour sessions at the Chardon Library throughout the summer. The program will run from June 3 - August 2 and conclude with an ice cream social on August 7 on the Chardon Square. The children who complete the program will receive a Shel Silverstein book and a certificate. Please see the attached [flyer](#) and [signup form](#). Return completed forms to the Chardon Library, and contact Joya Hoge at jhoge@geaugalibrary.net with any questions.

26. Summer 2024 Leadership Geauga Youth Institute



Leadership Geauga is accepting applications for the Youth Institute for students who will be either in their junior or senior year during the 2024-25 academic year.

The Leadership Geauga Youth Institute is a two-week program in June where the students:

- Complete a leadership assessment
- Participate in career exploration by visiting Geauga County businesses
- Get behind-the-scenes tours
- Meet with company leaders
- + Have fun!

The group will meet Monday, Tuesday, and Thursday for two weeks (June 17 - June 27), plus a mentorship day where students shadow someone in an industry the student expressed interest in.

There is a \$300 fee per student - but scholarships are available.

The application will close on May 15, 2024. We are nearing capacity already, so apply soon!

Please see the following resources below for more information about Leadership Geauga's Youth Institute.

[Recruitment Flyer](#)

[Youth Institute Website](#)

[Leadership Geauga Video](#)

[Youth Testimonial from 2022](#)

27. Attention Seniors: Senior Meeting (4/12) Agenda

An important meeting for all Seniors occurred on Friday, April 12, 2024. Please be sure to review the [agenda](#) if you were not able to attend.

28. Attention Seniors: Senior Handbook

Attached is the [Senior Handbook](#) containing all of the information, deadlines, and expectations pertaining to the Commencement ceremony and all Senior activities. Please review this information and contact us if you have any questions or concerns. Contact information is outlined below.

Senior Information Contact:

Brandi Giddings
Guidance Secretary
brandi.giddings@chardonschools.org

Mary Pat Pavicic
Interim Principal
marypat.pavicic@chardonschools.org

Stacy Tekavec
Senior Class Advisor
stacy.tekavec@chardonschools.org

29. Attention Seniors and Senior Parents/Guardians: Senior Picnic Information

Class of 2024
Senior Picnic
When: Friday, May 24, 2024; 12:30pm-3pm
Where: Munson Township Park



Who is ready to CELEBRATE the SENIORS?! The graduating class of 2024 will have a Senior Picnic at Munson Township Park on Friday, May 24 from 12:30-3:00PM. There will be a D.J., volleyball, basketball, tennis, cornhole games, prizes, food and MORE!

Please see the linked [Sign Up Genius](#) for more information or turn in the half sheet in the [attached flyer](#) to senior class advisor, Mrs. Stacy Tekavec.

Questions can be directed to Elizabeth Fullerman, event chair, at efullerman@hotmail.com or 216-299-5141

Thank you to those who have already signed up. If you are donating a gift card for the raffle, please get them to Brandi Giddings in Guidance by Friday, May 10. Anyone who is providing food, please plan to bring it the day of the picnic unless other arrangements have been made. Any other prizes welcome, please contact Elizabeth Fullerman. If you would like to make a monetary contribution, please venmo @CHS24picnic

30. Attention all Students: Please Join your Class Remind

The CHS School Counseling Department has set up a Remind for each graduating class of students. Important and relevant information will be shared with students throughout the year, so it's important all students join their graduating class' Remind. Most students have joined during the scheduling process, but if you haven't, please join now. This is especially important for students who will be enrolled in full-time CCP classes outside of the CHS building or who don't have an English class at CHS. We don't want you to miss anything!

To join, enter the class' Remind code or text 81010 and add a message of @ + code. (Ex. @chs-25.)

Class of 2025 - Code: chs-25

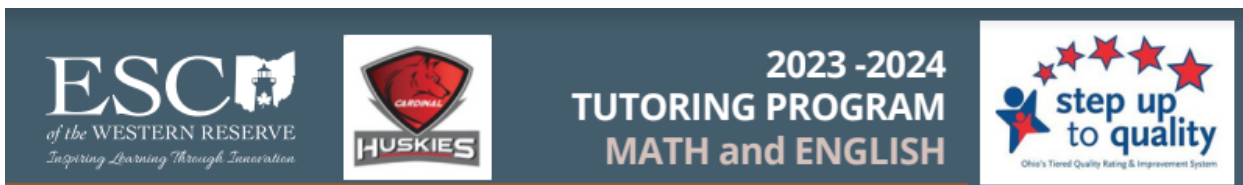
Class of 2026 - Code: chs-26

Class of 2027 - Code: chs-27

Class of 2028 - Code: chs-28

As always, reach out to your school counselor with any questions!

31. ESC Math and English Tutoring Information



The Educational Service Center of the Western Reserve is offering a **Family Resource Tutoring Center** hosted at Cardinal Middle School and Cardinal High School.

The tutoring center provides support to students and their families.

All Geauga County students are welcome to take advantage of the resources and assistance available, and services are completely free of charge.

For more information please contact site manager, Rachel Petti at rpetti@escwr.org

32. Important Message From Nurse Jackson for Class of 2025: Meningococcal Vaccine due August 2024

Attention Class of 2025:

The Meningococcal vaccine records are due by August of 2024. Please see attached documents for more information.

 Immunization Reminder/Rising Seniors

 exemption letter.docx

33. A Note from the Nurse's Office

Just a friendly reminder for parents/guardians and students, regarding the procedures we follow at CHS when a student is feeling unwell and would like to go home early from school:

- Students need to report to the clinic to be seen/evaluated/communicate with the nurse (or another available staff member if the nurse is unavailable).
- Nurse Jackson or another staff member will reach out to parent/guardian regarding the health needs or status of the student and determine or recommend if a student should be sent home early from school.
- **If a student reaches out to a parent or guardian directly requesting that they be picked up to go home due to illness/injury, etc, we ask that parents/guardians redirect their student to go and see the nurse first.** An exit pass must be issued by the nurse if a student is going home with an illness/injury.
- An exit pass will be issued to a student **after** parent/guardian contact has been made by the nurse.
- Please note that parents/guardians are also welcome to call the office/attendance line or send in a written note to the office if you anticipate that your child will need to leave school early for an appointment or other reasons.
- Thank you for your understanding and cooperation with following these procedures. Our priority is to keep your student safe, accounted for and of course, help with any health needs that arise.

Wishing you a *healthy and beautiful* spring season!

Chelsie Jackson M.Ed, BSN, RN, LSN

34. A Message from Assistant Superintendent Ed Klein: CHS Schedule Changes for 2024-25



Planning for the 2024-25 school year, we are implementing minor changes to the Chardon High School bell schedule, effective the first day of the new school year - August 14, 2024. For information, [click here](#).

35. Open Campus 2024-25 — Your Questions, Answered!



Please review the following [Frequently Asked Questions](#) pertaining to the Chardon High School Schedule Changes for the 2024-25 school year.

36. CHS Transportation Communication

For the remainder of the school year, the **CHS main drive** to the entrance of the school will be closed to traffic starting at **2:00 p.m.** and will reopen at **2:35 p.m.** to allow ample time for the buses to safely enter and park on Memorial Drive. Thank you for your cooperation!

37. Food Service: Topper Bistro Lunch Menu

Week of April 29 - May 3

Monday	Tuesday	Wednesday	Thursday	Friday
Popcorn Chicken	Walking Taco	Pasta	Teriyaki Chicken	Testing Students Only
Mashed Potatoes/Gravy	Lettuce/Cheese	Alfredo or Marinara	Rice	A la Carte Lunch
Corn	Black Beans	Broccoli	Egg Roll	Stromboli
Dinner Roll	Rice	Garlic Toast	California Blend	Chips
Applesauce	Fruit	Icee	Fruit	Carrot Pack
	Zee Bar			Fruit

38. Art Pieces of the Week

Sadie Kuhnle



CHS Art Show Poster Preview!

Susanna Crosby



39. This Week's Topper Tickets

In an effort to promote positive behaviors and thus establish a positive learning environment to support our school climate, students, and staff, we are instituting the Positive Behaviors and Interventions and Supports (PBIS) system at Chardon High School. To incentivize and encourage these positive behaviors, students have the opportunity to earn Topper Tickets for demonstrating one of our Core Values through nomination by a staff member.

This week's Topper Ticket Student Nominees and Staff Nominators are:

Student Nominee	Staff Nominator
Jessica Kitchen	Slack
Ava Laxganger	Kaiser
Ava Quinones	Kaiser
Alex Silk	Newman
Abby Kolcum	Newman
Lily Dalton	Stephan
Adam Gable	Kolcum
Emily Dove	Blackburn
Molly Kennedy	Jackson
Brandon Edwards	Newman
Seth Johnston	Newman
Riven Joyal	Newman
Dominic Iskra	Newman
Maddie Green	Kolcum

40. Stay Safe. Speak UP!

Chardon Local Schools partners with PublicSchoolWORKS to offer Stay Safe. Speak UP! student safety and bullying prevention program. This 24/7, confidential reporting tool is available to students, parents, staff and the community. Link to: <https://bit.ly/chardonnewsssu>

41. Community Flyers

Check out the latest community flyers shared with Chardon Schools. Camps, Classes, Contests, Clubs, Sports +MORE [here!](#)

Community Flyers



42. Archived CHS Weekly Newsletters

Current and archived CHS Weekly Newsletters can be found [here.](#)

43. CHS Contact Information

Main Office/Attendance Line

440-286-4057

Mary Pat Pavicic, Interim Principal

marypat.pavicic@chardonschools.org

Doug Higham, Assistant Principal

douglas.higham@chardonschools.org

Jenifer Goodwin, Building Secretary

jenifer.goodwin@chardonschools.org

Tina LaCasse, Secretary

tina.lacasse@chardonschools.org

Brandi Giddings, Guidance Secretary

brandi.giddings@chardonschools.org

Chelsie Jackson, District Head Nurse

chelsie.jackson@chardonschools.org



**CHARDON
HIGH SCHOOL
HILLTOPPERS**

We Are Chardon